

SREATIVITY

Issued by the Department
of Cultural Affairs in
Collaboration with the
Cultural Council of Sri Lanka
Panel on Painting and
Sculpture.

POST OR WATE TO SOLUTION TO STATE OF THE OWN TO STATE OWN TO STATE OF THE OWN TO STATE OF THE OWN TO STATE OWN TO ST

Edited and Compiled

BY L. P. GOONETILLEKE

The Advisory Panel on Painting and Sculpture, Cultural Council of Sri Lanka

Ven. Mapalagama Wipulasara Nayake Thero, (Chairman)

Tilake Abeysinghe

Dr. Senaka Bandaranayake

Mr. Henry Dharmasena

Mr. L. P. Goonetilleke

Mr. Daraluwe S. Gunaratne

Frof. Ashley Halpe

Mr. H. A. Karunaratne

Mr. Stanley Kirinde

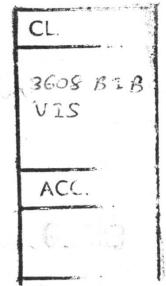
Mr. M. G. Liveris

Mr. Sunil Premadasa

Mr. Hema Ratnayake

Mr. Kumar Rupasinghe

Mr. B. S. Wijeratne



## THE HISTORICAL ARCHITECTURE OF SRI LANKA

BY

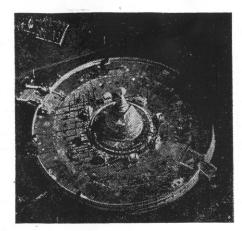
## Senake Bandaranayake,

Senior Lecturer in Archaeology, University of Sri Lanka, Vidyalankara Campus.

## Development of a national architectural tradition.

The historical architecture of Sri Lanka has its distinctive character, its own patterns of development and a recorded history which goes back almost 2500 years. Although this architectural tradition is specific to this country, it also takes its place-alongside other national architectural traditions-in a complex of related cultures which extends over a wide, geo-cultural region known, especially to geographers, as "Monsoon Asia". As its name indicates, Monsoon Asia is that large segment of the Asian continent whose climate and ecology is profoundly affected by the monscon winds. Historically, Monsoon Asia consists of a wide belt of largely agrarian societies extending from Pakistan, India and Nepal to China, Korea, Japan and the Phillipines. In effect, all the countries and societies of South, Southeast and East Asia are included in this geo-cultural and geo-historical concept. Thus, Monsoon Asia can be viewed as an immense cultural matrix from which have arisen historically a number of parallel and related cultures. All of these exhibit complex patterns of unity and differentiation—or cultural interrelation and cultural specificity. Sri Lankan architecture has its own distinctive place in this cultural complex; that is to say, like the other architectural traditions of this region, it has both its national character and its international correspondences.

Note. The illustrations on pages 30 and 32 have been done by Mr. Ashley de Vos, A.S.L.I.A. Acknowledgements for the other illustrational material are due to the following: The Department of Archaeology of the Republic of Sri Lanka, Mr.L.K. Karunaratne, Mr. J. Pathirage, Dr. P. L. Prematilleke and Mr. Roland Silva. An earlier version of this article in Sinhala was published in the Dinamina Vesak Kalapaya, May 1976.



Vatadage, Thuparamaya, Anuradhapura



Rock garden, Goldfish Park, Anuradhapura