

අග්නි පුරාණාගත ආයුර්වේදීය සිද්ධාන්ත පිළිබඳ  
විමසුමක්



පූජ්‍ය බලදොර ඉන්ද්‍රජෝති හිමි

FGS/04/02/07/2011/01

දර්ශනපති උපාධිය

ප්‍රවේශ අංකය:	976
වර්ග අංකය:	

සංස්කෘත අධ්‍යයන අංශය,

මානව ශාස්ත්‍ර පීඨය,

කැලණිය විශ්වවිද්‍යාලය.

ශ්‍රී ලංකාව.

## Abstract

This research dissertation composed with the title “A Study on Ayurvedic Principles in Agni Purāna” studies Purāna literature and Ayurveda literature and examines Ayurvedic information in Agni Purāna in accordance with the details of Sanskrit Purāna literature focusing mainly on Agni Purāna. The study has been carried out as a literary survey focusing on headings such as Ayurvedic principles composed in Agni Purāna, applicability of these principles, comparison of these principles with the principles of fundamental three Ayurvedic texts, (vridhdhatraya) the light these details shed on Ayurveda etc. and comparing Ayurvedic principles of Agni Purāna with three classics of Ayurveda.

First chapter includes Purāna literature, Ayurveda literature and schools of Ayurveda as well as their branches and sub-branches; second chapter is about the content of Agni Purāna whereas third chapter delineates Pasu Chikithsā, Vriksha Chikithsā, Kāya Chikithsā Vājīkarana miscellaneous medications (nānā Chikithsā) for the illness related to serpent-bites and planetary affections. In fourth chapter, there is a comparative examination of details provided by third chapter with those details of three fundamental texts (vridhdhatraya) in Ayurveda. Since these fundamental texts have no records about Pasu Chikithsā and Vriksha Chikithsā this comparison is not possible. Even in physical medication, there is no comparison about child medication because these fundamental texts do not supply them.

Fifth chapter is devoted for conclusion. Here, conclusion is drawn considering all previous chapters. It concludes that Agni Purāna contains more information about veterinary, botanical and child medication than any other text has; though there are minor occurrences of similarity about medication between Agni Purāna and fundamental three classics there is no adversity in principles even in dissimilar cases; teachings of Agni Purāna are of independent writer and not directly quoted from fundamental classics; though medications are not totally similar to each other they are not totally dissimilar as well; there is a similarity of materials used for medications in Agni Purāna and fundamental texts to some extent; there are more details about magic spells (mantra) and planets (graha) in Agni Purāna than that in fundamental texts; Agni Purāna has no information about basic details on symptoms of diseases, analysis of them etc., which are available in fundamental texts.

**Key Terms:** Agni Purāna, Ayurveda, vridhdhatraya, Ayurvedic principles, medication