## CRISIS, COMPETITION AND CONVERSION THE BRITISH ENCOUNTER WITH BUDDHISM IN NINETEENTH CENTURY SRI LANKA

S-9-5530

AND BUDDHIST STUDIES, UNIVERSITY OF KELANIYA, SRI LANKA,
IN FULFILMENT OF THE REQUIREMENTS FOR THE DEGREE OF
DOCTOR OF PHILOSOPHY

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Elizabeth June Harris

Tader the Supervision of:

Professor Y.Karunadasa

Dr.Ananda W.P.Guruge

## PREFACE

It was the rows of nineteenth century publications on Sri Lanka, written by the British in the colonial era, at the S G Perera Memorial Library at Tulana Research Centre, Gonawala, Kelaniya, and the sense that the meeting between the British and Buddhism in the nineteenth century had not been adequately covered, although very relevant to the twentieth century, which led to the theme of Crisis, Competition and Conversion. The actual research, however, took me far beyond the walls of Tulana Research Centre and I am equally indebted to the following: National Museum Library, Colombo; the Library of the University of Peradeniya; the Buddhist Publication Society, Kandy; the Archives of the Methodist Church, Colombo; the libraries at the Headquarters of the Baptist Sangamaya and the Cathedral of the Church of Ceylon, Colombo; the Archives of the Overseas Division of the Methodist Church and the Church Missionary Society, U.K.

In addition to the advice and encouragement of my Supervisors, Professor Y Karunadasa and Dr Ananda Guruge, I have received help from several others. Aloysius Pieris sj, Director of Tulana Research Centre, liberally made available the resources of Tulana and gave valuable advice before my final draft. Mr Fonseka at the Church of Ceylon Library and the Presidents of the Baptist Sangamaya and the Methodist Conference ungrudgingly allowed me to use their archival resources. Bhikkhu Bodhi of the Buddhist Publication Society made available certain books I could not obtain elsewhere. Dr Michael Roberts of the University of Adelaide alerted me to the existence of Mrs Griffith's diary at the University of Peradeniya and broadened my awareness of twentieth century sociological and anthropological research on Sri Lanka. Dr Tessa Bartholomeusz of Indiana University shared with me some of her own research into the diaries of the Anagarika Dharmapala and Buddhist Burghers. I am also indebted to Professor Kumari Jayawardena, Peggy Morgans of College, Oxford and Rev.Dr Kenneth Cracknell of Wesley College, Cambridge. Elizabeth J Harris March 1993