## Puppet theAtre and Japanese Bunraku

## Anjalee Wickramasinghe

රුකඩ නාවර සම්පුදායට ඇත්තේ දීර්ස ඉතිහාසයකි. විමිධ සම්පුදායන්ට අනුගත රුතව නාවර කලාවන් දකිය හැකි ය. මෙබඳු නාවර අතරින් ජපානයේ බුන්රතු නාවර කලාව විශේෂ නිර්මාණ ලක්ෂණ සහිත කලා සම්පුදායක් වේ. එම නාවර වර්ගයේ විශේෂන්වය විමසා බැලීම මෙම ලිපියේ අවලණයි.

## Introduction

Puppetry has a long history. The origins of puppets are uncertain. In many cultures dolls or puppets have been used as substitute human beings for magic purposes. In East Asia puppet performances were often given in association with specific religious occasions, such as the anniversary of the dedication of a temple. Puppet shows were also used for such luminal occasions as births and funerals, the performance itself intended to bring good luck or ward off evil spirits. Many such performances were given for the benefit of the gods, and in some cases the puppeteer was himself a priest (the Indonesian dalang, or the itinerant priests of medieval Japan). Even today a Japanese bunraku performance starts with a prayer to Sanhaso, an old puppet representing a god figure, which is kept backstage. Traditional Indian shadow performances begin with a puja, often in the form of an adoration of Ganesh.

Puppets were changed diversely at the development, with the intervention of different cultures. Even though there is no clear cut between the types of puppets, for the convenience of learning they have been divided in the following manner.

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ෙස් ලස් හැදලපතුවේ ධර්ගදින්ත හිමි ලදින එය වෙස් ලක්කස්තර ප්රේෂ්ඨ අහදුගතු. නොකළ රා පෙරේඨා

නෙත්තොයකු සිට ආස්තිය සංගුණය (P කලාසය 2000) සාහස්කාස්තු පියය. කැලණිය. විශ්යතිකාලය