Critical Examination of Elephant Participation in Buddhist and Hindu

Religious Festivals in Sri Lanka

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ABSTRACT

Elephants are traditionally participating almost all religious festivals of both Buddhist and

Hindu religious festivals in Sri Lanka. Most important religious places such as Tooth Relic

Temple (Dalada Maligawa), Kelaniya Temple, Gangarama Temple, Devinuwara Maha

Devalaya, Kataragama Maha Devalaya and many other ancient temples perform their

festivals with the help of of beautifully decorated elephants.

According to Hindu mythology elephants are regarded as Lord Ganesha or Elephant God.

Elephant God or Ganesha is believed to be very intelligence and clever God. More than

five thousand years Hindu believers had great respect for Elephants participation in their

festivals.

Also Hindus believe that some rare elephant carries special kind of Gems called (Gaja

Muthu). Ivory is also one of the important rare wealth elephants posses.

Elephants are playing very important role in Buddhist Festivals. During the Esala Perahera

of Dalada Maligawa or Tooth Relic Temple arrange nearly hundred elephants to participate

for their Peraheras. Special tusker will carry tooth relic casket with other elephants in the

streets of Kandy city. There is an Elephant Museum to respect the elephant called Rajha,

in Kandy. He has given great service carrying Tooth Relic Casket during the festival

season. Respect for Elephants dates back to 2500 years in ancient Buddhist History.

Mahamaya Devi, mother of Siddhartha Gauthama experienced a dream of a white elephant.

At the same time most venerated Dagoba, Ruwanveliseya boundary wall was erected with

elephant carving at ancient capital city of Anuradhapura.

Thus elephants are playing very important role in religious festivals connected with

Hinduism and Buddhism. Elephants never eat meat, live a longer life than any other animals

and the biggest surviving animal in the earth.

Key words: Religious festivals, Dalada Maligawa, tuskers, Ganesh, Relic casket

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