Clinical application of Sri Lankan traditional formulae (Sītārāmavaṭī and Denibādi Kashāya) in the management of Ūrdhvajatrugata Roga: a survey based study

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Abstract

The history of Sri Lankan traditional medicine dates back to the period of risi *Pulasthi* and king *Rāvana*. It consists of a vast range of indigenous drug formulae in the management of various kinds of diseases. There are a number of authentic texts related to traditional medicine. Vaţikā Prakaraṇaya is one such authentic classic which was written in the 18th century. The formulae used for this study was obtained from Vaţikā Prakaraṇaya. The objective of the study was to identify clinical application of Sītārāma Vaṭī and Denibādi Kaṣāya in the management of *Ūrdhvajatrugata Roga*. One hundred indigenous medical practitioners were randomly selected for this study. The data were collected through a specially designed questionnaire. In the literature review of the formulae, Bin kohomba (Munronia pinnata) and Kudumirissa (Toddalia asiatica) were identified as native plants in Sri Lanka. Another specific feature is that Lunuwarana (Crateva adansonii) which is mostly used in the urinary tract diseases in Ayurveda, has been used to treat diseases in the *Ūrdhvajatrugata Roga* in traditional medicine. The results revealed that 100% of physicians use this combination for Siro Roga, especially in Kaphaja and Vātaja Śiro Roga. Apart from that, many physicians (85%) use it for PīnasRoga. 45% of physicians use it for Karņa Roga, especially in Karņa Pāka and Karņa Srāva and 40% of physicians use it for Nāsā Roga, especially in Kaphaja Pratiśyā. Further, Akṣi Roga (30%) and Mukha Roga (20%) were also treated by the physicians using this formula. Therefore, it can be concluded that most of the indigenous physicians in Sri Lanka use this traditional formula in the management of a wide range of *Ūrdhvajatrugata Roga*.

Key Words: Sītārāma Vaṭī, Denibādi Kaṣāya, Ūrdhvajatrugata Roga

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