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A Philosophical analysis of the *Upaniṣadic* teaching to build a moral society in the present

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Upaniṣad teaching among Eastern philosophical teachings is a major consideration because the basis of the entire oriental philosophy has emerged from the *Upaniṣad* philosophy. Many of its teachings are of much more value today. The main purpose of this research is to make use of the moral teaching of Sub-scholarship based on such a basis for modern social systems? If so, look at it. For this purpose, the books on the Venerable vision were examined and most of them examined how the ethical teaching was related to it. By the way, ethics and moral teaching were examined in the books on modern teachings, and many of them seem to indicate the basic points of interest in the teaching of *Upaniṣad*. The general teaching of the *Upaniṣad* is to get one-way. The teaching of *Upaniṣad* that the world originates from one person called ‘‘*īśwara*’’. They have pointed out that the man who was born as an organism should get to his own soul, and he must return to ‘‘*īśwara*’’. According to the *Upaniṣad* philosophers, it is man's ideal for understanding the lives of the souls to gain emotion and self-esteem. They are parallels to the sun, and so does the sun, through the unity of the sun, so that man and the worldly paradise should be exempted from the ideal paradise. Because of this reason, he has also developed the teachings of Ethics in the same way as their own philosophical values. The goal of *Upaniṣad* is build up self-extermination. It is taught in the subgenus of subjugation, lust, desire, and humility to tackle the moral life of mankind. It teaches that a person must have the capacity to live with a real understanding of his senses. *Upaniṣad* ethical teaching has taught that one who does not understand is behaving again and again in the face without immortality. It can be argued that many of the social problems that are being raised in the present system of society are largely due to the lack of understanding of man in man. *Upaniṣad* teaches that the person who makes a life of discernment is the life of a unselfish devotion to the world. Sub-genre philosophers who claim that man is not a satisfying social life have been described as unsatisfactory because they are gradually destroying man. This is directly affecting the present method. The unsatisfactory man has today translated into major social issues with the problems that arise when he meets his limitless needs and needs. In the teaching of *Upaniṣad*, it is stated that man should not be loved by selfish feeling except the whole society. According to the teachings of the Sub-Quran, man who is a successful personality who has been successful in achieving a moral code is going to the Supreme ‘‘ *īśwara* ’’ as well as the use of these teachings to build up the society, there are many solutions that can be found in today's human society.

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