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A Study on the Concept of Bodhicitta and Its reflexes on well-being of society with Special Reference to the Mahāyāna Buddhism

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Considering the concept of *Bodhicitta* is an ideal as well as Philosophical concept in Mahayana Buddhism and a prerequisite for enlightenment. Fundamentally, *Bodhicitta* defines the desire to attain enlightenment transcending the narrow interests of the individual self and embraces all beings in compassion. Therefore, *Bodhicitta* predominantly pay attention to attain enlightenment and while being on the path towards Buddhahood, *Bodhisatva* works towards the well-being of others with compassion. Characteristics of the person who developed *Bodhicitta* and his working process towards society are inspiring. Using metaphors emphasized it thus as Doctor, attendance, preserver and social worker etc. Indeed, his personality is characterized by righteousness and perseverance. In addition, the person having developed *Bodhicitta* is able to accomplish others' mundane life and supra-mundane life too. Therefore, having developed *Bodhicitta* manifest an idealistic character towards society and *Bodhisatva* who is truly altruistic one. At present social context is rare to discover such sort of noble personalities among people. Therefore, Concept of *Bodhicitta* manifests explicitly way of accomplishment of individual success while wishing others' prosperity. Following *Bodhicitta* concept provides an ideal lesson for present society. The *Bodhisatva* while considering individual success he or she is considerate towards prosperity and well-being of others. Qualitative method will be used to collect the data and analyse this research. Hence, this paper will attempt to discuss concept of *Bodhicitta* and Its reflexes on Social Well-Being.

Keywords: *Bodhicitta, Bodhisatva, Well-being, Mahāyāna Buddhism*