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Linguistic analysis on the word - Vanaspati

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Sanskrit which is acknowledged as the most scientific and systematic language has been flourished as a root- oriented language. The etymological analysis is one of the fundamental domains in Sanskrit. The derivation of the words is categorized based on different factors such as cultural impact, social transformation, invasion, religious beliefs and so forth. Generally, *Vanaspati* is classified as one of the extremely large trees. \sqrt{VAN} and \sqrt{PAT} , both of these roots are considered as the derivation of word *Vanaspati*. The explanation on this word has been given in different types of vital sources especially in Ayurvedawhereas; utilization of this word in common society is completely got about in diverse. The expectancy of this research is collection of data as investigative and philological study. The methodology that is practiced in this research is based on Vedic texts, Fundamental Ayurvedic thesis such as *aṣṭāṅgahṛdayasaṁhitā* and etymological source, *Yaskanirukti*. Definition is given in nine volumes, 5.10 euphemism (sukta), Regveda that *hued Vanaspati with its thousand branches*. As well *astaitriyasamhitā* and *senādhisaṁhitā* are prescribed *Vanaspati* is one of eight varieties. The attempt is taken in this research to establish the authentic explanation on the word of *vanaspati*.

Keywords: *Ayurvedic, Aṣṭāṅgahṛdayasaṁhitā, taitriyasamhitā, \sqrt{PAT} , Vanaspati, \sqrt{VAN}*