

ABSTRACT.

Attachment to the views (*diṭṭupādāna*) is one of the four attachments. The complex and complicated nature of this issue is attachment in kind of a concept, idea, dogma, and religion. Commonly people attach to various external objectives and the thinkers, religious teachers and philosophers attach to the deep philosophical concepts. Its other aspect is rejection of opposition view and grasping one's own view itself.

In the first chapter we discussed concept of *kamma*, concept of omniscient, liberation and evolution of the universe which influence to the evolution of various views. These concepts are broadly discussed, because of that all the dogmatic views are based on them. *Brahmajāla sutta* classified all the contemporary speculative views according to their nature. But these views are not mentioned by their names. However a comprehensive knowledge with regarding these views is able to achieve from the *sutta*, commentary and sub-commentary. In the second chapter the psychological factors for the origination of the dogmatism, behavior of the speculator, are broadly discussed. The bases of the views or *diṭṭiṭhāna* are investigated. In addition to that, the Buddhist methodology of avoiding attachment to the views is critically discussed.

The dogmatism or attachment to the views is not only functioning conceptually. Its pragmatic side is represented with the concept of *silabbataparāmāsa* or misapprehension of rites and rituals. So, in the third chapter practice of them and their attachment as well as difference between Buddhism and the contemporary religious teachers are discussed. In the