

out pus and black blood of the boils and tumors. He further uses the surgical appliances to cleave amputee the animate organs and transplant, the better one if required, On this background Gautama Buddha was efficient to redress the psychic ex-orders of the animate beings. So that, the turbidity and hindrances, which becomes a source of mental suffering where surgically operated by his own uncommon techniques.

In Buddha Vacana the mind is the primary factor which undergoes change momentarily in the phenomenal world and that goes through lives from one to other till one achieves Arhat or Nibbāna. Pure mental status is the great bliss (Nibbānaṃ paramaṃ sukhaṃ). Despite that the phenomenal world becomes alluring and that tends to pill forth ex-orders virus like psychic impurities. Those are rāga, doṣa and moha when a person is allured on various manifestations in the phenomenal world through sensual bases etc. A pure mind thus becomes polluted. The tendency of mind to get allured is cause by ignorance, which tends to generate saṅkhāra impressions and so on. The Buddha Vacana teaches how to exterminate these external elements by draining out the impure fluid like elements pus and black blood etc. And thereby one becomes pure serene and capable to attend Arhathood.

In the Buddha Vacana in immutable regions the referring to Buddha's disciples and devotees male or female irrespectively, clearly shows how Buddha played like an efficient surgeon to exanimate boils and tumors and other defilements. As a result of that a person becomes cured released and redressed from the wounds caused by evil Māra's weapons like lust, beauty and delusion, craving etc.

Let us turn to three concrete cases, Ambapāli, Nanda and Yaśa. In the case of Ambapāli Buddha applied a unique technique when she has been frustrated in life with (pangs and solves). The case of Nanda was different; he was allured by the glamour of beauty and lusts of the ladies. Buddha cleaved his sensation by applying the most one can enjoy. Yaśa's case was completely different. Gautama Buddha transplanted the psychic tissues in a new condition that made Yaśa an extraordinary personality among the orders.