

# Marammaratṭhe “Gaṇavimutti” Saṅgha-Nikāyassa Vīmaṃsanaṃ

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## Uddeso

Idāni ahaṃ Buddhabhāsikaṃ Saṅghanikāyena paṭisanthāyuttāni (**Buddhist social work**) kiccāni ceva vinicchitabbe ākāre ca ārocessāmi. Amhāṃ Marammaratṭhe Navavidhāni Saṅghagaṇasaṅkhātāni Mahā-Nikāyāni honti. Tāni Marammara-ṭṭhisarehi ce va, Marammikehi Saṅghapāmomkkhehi gaṇācariya-pācariyehi ca samuṭṭhāpitaṃ paññattaṃ hoti. Tāni Nikāya-gaṇāni ca attanattano Nikāyesu anekehi sāvakaṃghehi parivāritāni honti. ‘*Sudhammā, Shwe Kying, Dhammānudhamma-mahādvāra, Dhamma-vinayānuloma-mūladvāra, Anouk-Chaung-Dvāra, Veḷuvana, Catubhumika-Mahāsatiṭṭhāna-Nhat Twin, Gaṇavimutti-Kuuduk, Dhammayuttinikāikāya-Mahāyin*’ Nikāyā’ti navavidhā honti. Tesu hi navasu Nikāyesu “**Gaṇavimutti-Kuuduk**” Nikāyo nāma eko Nikāyo ahoṣi sapaṇivāriko. Ettha hi imassa nikāyassa ‘Gaṇa’ādikammiko pathamika-gaṇādhipati-pāmomkko Āyasamā ‘Indavaṃso’ nāma ahoṣi. Eso arññāvāciko hotvā araññāvihāreyeva vipassanaṃ bhāvetvā vasasi. Aṭṭhapaññāsādhike dvisatekasahasā (1258) Marammavasse, ‘**Pakhann Gyee Sayadaw**’ iti pākāṭena gaṇādīpatikena āyasmato Indavaṃsassa Mahātherassa ceva, tassa parivāra-saṅghassa ca santikaṃ “Gaṇavimutti” nāma Nikāyanāmassa Āṇāpavattita-panṇaṃ pesitaṃ. Tato paṭṭhāya Indavaṃsassa Mahātherassa Nikāyo “Gaṇavimutti” nikāyo’ti vutto. Tassa Mahātherassa gāṃopi ‘**Kuu Tuk**’ gāmo ahoṣi. Taṃ sandhāya so Nikāyo “**Gaṇavimutti-kuu tuk**’ Gaṇo’tipi vutto. Tassa Nikāyassa paṭiṭṭhānaṭṭhānaṃ Marammaratṭhassa dakkhināyaṃ disāyaṃ tiṭṭhati. So Therānkuro (1193) Marammavasse vijāto hutvā, (7) vassike daharakāle Vihāraṃ gantvā āyasmato Sāmañjhūno pādāmūle pādakā-pariyatti-ganthaṃ ugaṇhitvā, novavassikakāle (1202) vasse ‘Amarapura’ nagare ‘Mahāvijitārama’ vijjalaya-vihāraṃ patvā, bhaddantassa ‘Ñeya’ mahātherassa santike pariyattim uggaṇhitvā, dasavassikakāle (1205) vasse daharova samāno mahājanakāyassa majjhe ‘Tipiṭaka’ Pāliyo vācuggataṃ katvāna “**Tepiṭakadharo**” iti laddha-lañcha-hattho ahoṣi. Tato (1228) marammavasse ‘Gaṇavimutta’ iti anumati-panṇaṃ labhitvā “Gaṇavimutta-Kuu Tuk” ekaṃ Nikāyaṃ samuṭṭhāpesi. So Nikāsāmiko ‘Indavaṃsa’ mahāthero dīgharattaṃ sāsanaṃ

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vaddhāpetvā, Ekūnāsīti-ādhike dvisatekasahassee (1279) Marammavasse sa-asīti-āyuko sa-saṭṭhi-bhikkhuvassiko hutvā kālaṅgato ahoṣi.

### **Pariyesanārmmaṇaṃ**

Amhākaṃ pariyesanakāraṇaṃ pana Marammaraṭṭhe navasu Saṅgha-Mahānikāyesu “**Gaṇvimutti**” Nikāyassa uppatti-kāraṇaṃ dassetuṃ ceva, tassa Nikāyassa anuttānabhāvato uttānabhāvataṃ dassetuṃ ca hoti.

### **Pariyesanapayogo**

Amhākaṃ sākacchāya karaṇakāle, yebhuyyena ‘Gaṇvimutti’ Nikāyena paṭisaṃyutte Pāmuttake adhunika-potthake mayama vaḷaṅcicchāma. Yadi mayama icchāma, gahessāma itarāni Pāliyaṃ ceva Aṭṭhakathāyaṃ ca āgataṃ anurūpanayaṃ.

### **pariyesanapañho**

*Pathama-pañho:* Kena karaṇena Maramma Raṭṭhe navasu Mahānikāyesu aṭṭhamako Saṅgha-Nikāyo “**Gaṇvimutti**” Nikāyo’ti nāmo laddho ahoṣi?

*Dutiya-pañho:* “**Gaṇvimutta- Kuu Tuk**” gaṇassa Nikāyagaṇapāmoḁkhehi “Āyasmā Indavaṃsa Mahāthero daharakāle (12) dvādasavassikakāleyeva ‘Tepiṭakaṃ’ Buddhavacanaṃ vācuggataṃ patto ahoṣi” ti vuttaṃ. Kathaṃ hi taṃ amhehi saddhāyitabbaṃ?

### **Pariyesanagantha-āmasana** (Literature Review)

Marammaraṭṭhe Sudhammā-Shwegyina-Nikāyānaṃ atthuppattisaṅkhātā Bahū potthakā santi. Kiṅcāpi te santi. Evaṃ satipi, “Gaṇvimutti-Kuu Tuk” Nikāyassa atthuppattisaṅkhātā potthakā pana appakā honti. Ayaṃ pana āyasmataṃ kosallanāmake mahātherena racito eko potthako hoti, “**Gaṇvimutta- Kuu Tuk-Nikāya-sāsanavaṃsa**” iti. Tathāpi imasmiṃ potthake lekhako uppattiyā dassanakarane yaṃ kiṅci karaṇaṃ duviñṇeyaṃ. Tasmā ahaṃ yaṃ kiṅci padaṃ vicāretvā dassessāmi.

## **Pariyesanokāso (Scope)**

Mayham pariyesanakāle Marammaratthe abhipākatesu (9) navavidhesu Mahā-Saṅgha-nikāyesu ekasseva ‘*Gaṇavimutti-Kuu Tuk*’ saṅkhātassa Saṅgha-Nikāyassa uppattikāraṇaṃva visesa-ākārāni uddharitvā dassessāmi.

## **Pariyesanasākacchā**

**Paṭhamapañho:** *Kena karaṇena ‘Mamma’ Ratthe aṭṭhamo Saṅgha-Nikāyo “Gaṇavimutti-Kuu Tuk” Nikāyo’ti nāmo laddho ahoṣi?*

Marammaratthe pubba-dakkhina-disāyaṃ ‘**Dawei**’ nāma nagaraṃ, atthi, bahūhi pabbatehi parivāritaṃ abhiramaṇīyaṃ. Tatha bahū ‘**Dawei**’desiyapuggalā vasanti. Āyasmā ‘**Indavaṃsa**’ mahātheropi taṃjātiko ahoṣi. Eso hi Thero yebhuyyena ‘**Dawei**’nagarasamīpe ‘**Kuu Tuk**’ iti gāme araṇṇa-vihāreyeva vipassanadhuraṃ katvā vasasi. Eso kho ‘Gaṇavimutta-Kuu Tuk’ Nikāssa Gaṇapāmokkho ahoṣi. Tassa uppattiyā pubbe Mahāthero ‘Suddhamma’saṅgha-samitiyaṃ antogadho ahoṣi. Tathāpi etthantare ‘**Sudhammā**’ Nikāyassa gaṇapāmokkhatherehi kenacideva karaṇīyena taṃ theram punappunaṃ pakkosāpeti. Yasmā Therassa nivāsattḥānato taṃ ‘Sudhamma’ Nikāyassa maṇḍhala-māḷattḥānaṃ atidūraṃ ahoṣi. Tañca ṭhānaṃ ‘**Mandalay**’ it vissutaṃ rājadhāniyaṃ tiṭṭhati. Therassa saka‘**Kuu Tuk**’gāmato taṃ rājadhāni-ṭhānaṃ (800) aṭṭhasata-mile-pamaṇaṃ atidūraṃ ahoṣi. Tasmā Thero taṃ ṭhānaṃ gantuṃ anabhinanditvāva gato ahoṣi ‘Sudhamma’ Nikāyassa āṇāya pakkosāpayato. Bahuvārena pakkosakaraṇattā so thero attano ‘**Gaṇavimutta**’ Nikāyassa mūlagaṇato virahitaṃ vimuttaṃ paccekam Nikāyabhāvataṃ patuṃ icchasi. Icchito hutvā, Thero tassa parivāra-saṅghena sammantevā ‘Sudhamma’ Nikāyato vimuttabhāva-okāsaṃ laddhuṃ ārabhi. Eso hi tesam ‘Sudhamma’ Nikāyagaṇapāmokkhānaṃ santikaṃ tadāyattaṃ Paṇṇaṃ pesesi. Tasmim pana kāle, ‘Sudhamma’ Nikāyassa adhipateyya-pāmokkho ‘**Pakhann Gyee Sayadaw**’ iti vissuto ahoṣi. Eso ayasmato ‘Indavaṃsa’ Therass sabbākāraṃ ñatvā bahuvāra-pakkosāpanato mocetuṃ “Gaṇavimutti” nāma āṇāpavattita-paṇṇaṃ patiṭṭhāpitaṃ ahoṣi. Tasmā, tato paṭṭhāya so ‘Indavaṃsa’ mahātherapamukkhassa Nikāyo “Gaṇavimutti” Nikāyo iti vissuto ahoṣi. Navavidhesu aṭṭhamako eko Nikāyo ahoṣi bahusaṅghaparivāro. Atha pacchā, tassa ‘Indavaṃsa’ mahātherassa ‘Kuu Tuk’ iti nivāsana-gāmaṃ nissāya tesam Nikāyanāmaṃ “Kuu Tuk” Nikāyo iti vā, “Gaṇavimutti-Kuu Tuk” Nikāyo iti vā vohāraṃ gataṃ.

**Dutiya-pañho:** “*Gaṇavimutta-Kuu Tuk*” iti Gaṇagaṇassa Nikāyagaṇapāmokkhehi “*Āyasmā Indavaṃsa Mahāthero daharakāle (12) dvādasavassikakāleyeva ‘Tepiṭakaṃ’ Buddhavacanaṃ vācuggataṃ patto ahoṣī*” ti vuttaṃ. *Kathaṃ hi taṃ amhehi saddhāyitabbaṃ?*

‘Gaṇavimutti-Kuu Tuk’ Nikāyassa uppattiyā dassanattaṃ āyasmatā **Kosalla** nāmakena mahātherena racito “**Gaṇavimutta-Kuu Tuk-Nikāya Sāsanavaṃso**” saṅkhāto eko patthako ahoṣi. Tasmim̐ potthake lekhako likhati “Sattatiṃsādhike dvisatekasahassee (1237) vasse ‘Sāyāvādī’ nāma rājā rajjaṃ karosi. Tassa āṇāpanakāle ‘Tecattālīsādhike aṭṭhasatekasahassee (1243) vasse, Amarapura’ nagare ‘Sudhamma’ iti paññussave ‘**Maung Shwe Sin**’ nāmako dārako (12) vassiko hutvāva Tepiṭakaṃ vācuggataṃ katvāna ‘Tepiṭakadharo’ iti laddhalañcho ahoṣi” iti. Yadi lekhakena ettakamevo vuttaṃ. Evaṃ sati, so dārako ekasaṃvacchareneva Tepiṭake vācuggatakiccaṃ akāsi’ti maññeyyāsi. Tepiṭake kosallā sekā kovidhā puggalāpi ekasaṃvacchare vācuggatakiccaṃ niṭṭhāpetuṃ na sakkuniṃsu. Kasmā lekhako evaṃ vadati? Ahampi sukaraṃ jānituṃ na sakkomi. Aññesu potthakesu ca tassa ekantaṃ vinicchayaṃ na passayiṃ. Evaṃ satipi, ahaṃ evaṃ parivittakko homi “Ayaṃ dārako ekasmiṃ saṃvacchareyeva na Tepiṭake vācuggatakiccaṃ na niṭṭhāpesi. Ekantena kho so paccekaṃ paccekaṃ bhānavāraṃ vā, paccekaṃ paccekaṃ nikāyaṃ vā paricchinditvā saṃvaccharena saṃvaccharaṃ vācuggataṃ katvā vā niṭṭhāpanaṃ kareyyāsi” iti. Vācuggatassa pariyoṣāne, rājā taṃ dārakaṃ “Tepiṭakadharo” iti lañchanaṃ upādhiṃ adāsi. Iti evaṃ etaṃ kāraṇaṃ bhavēyyāti ahaṃ maññāmi. Pacchā vitthārena ahaṃ tamattaṃ uddaritvā dassessāmi nānākāraṇaṃ pariyesetvā.

### **Pariyesananigamaṇaṃ**

Ahaṃ nigamaṇaṃ karissāmi. Amhākaṃ marammaraṭṭhe ‘Suddhammā’ dīni navavidhāni Nikāyagaṇāni ahesuṃ. Tesu hi Saṅgha-nikāyesu aṭṭhamako ‘Gaṇavimutti-Kuu Tuk’ nāmo eko nikāyo bahusaṅghaparivāro ahoṣi. Ādikammiko gaṇapāmokho ‘Indavaṃso’ mahāthero tassa nikāyassa kiccāni bahudevarattiṃ ārabhitvā ekūnāsīti-ādhike dvisatekasahassee (1279) Marammavasse sa-asīti-āyuko sa-satṭhi-bhikkhuvassiko hutvā kālaṅgato ahoṣi. Etassa ‘Gaṇavimutti-Kuu Tuk’ nikāyassa sāvakāpi yathā pure tathā pacchā Nikāyatta-sāsanakiccāni sammā karitvā sāsaṇaṃ alaṅkārapesuṃ yāvajjatanā.

### **Pariyesanaparikappadāyaka (Suggestion)**

Mama pariyesanakāraṇe dveveva kāraṇāni mayā nicchāritāni ‘Gaṇavumutti’ nikāyassa nāmakkaṇassa uppattiyā dassanavasena vā, daharassa kumārassa ‘Tepiṭakadhara’bhāvassa yuttikāraṇassa dassanavasena vā ti. Tathā pi aññāni yuttāyutta-vacāretabbāni kāraṇāni bahudhāni honti.

**Pamukapadāni:** Marammaratṭha, Nikāyo, Tepiṭakaṃ, Thero

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